

RECEIVED  
CENTRAL FAX CENTER

001

MAR 22 2006

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Bruce Johnson et al.  
Serial No.: 10/755,601  
Filed: January 12, 2004  
Title: PRINTER COMPONENT

Examiner: Julian D. Huffman  
Group Art Unit: 2853  
Docket No.: 200311317-1

**CERTIFICATE OF TRANSMISSION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that the following paper(s) are being facsimile transmitted to the U.S. Patent and Trademark Office, Fax. No. (571) 273-8300 on the date shown below:

1. Certificate of Fax Transmission (1 pg.)
2. Transmittal for Response/Amendment (1 pg.)
3. Amendment and Response under 37 C.F.R. 1.116 (7 pgs.)

Date: March 22, 2006  
SED: cmb

By: Steven E. Dicke  
Name: Steven E. Dicke (Reg. No. 38,431)

9        Pages (including cover page)

**RECEIVED  
CENTRAL FAX CENTER  
MAR 22 2006**

**HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400**

**PATENT APPLICATION**

**ATTORNEY DOCKET NO. 200311317-1**

**Inventor(s): Bruce Johnson et al.**

**Confirmation No.: 9548**

**Application No.: 10/755,601**

**Examiner: Julian E. Huffman**

**Filing Date: January 12, 2004**

**Group Art Unit: 2853**

**Title: PRINTER COMPONENT**

**Mail Stop After Final  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450**

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Response/Amendment                            | <input type="checkbox"/> Petition to extend time to respond |
| <input type="checkbox"/> New fee as calculated below                              | <input type="checkbox"/> Supplemental Declaration           |
| <input checked="" type="checkbox"/> No additional fee                             |   |
| <input checked="" type="checkbox"/> Other Certificate of Fax Transmission (1 pg.) | Fee\$   |

<b>CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY</b>						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	16	MINUS	25	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	5	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						+ \$360
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
						OTHER FEES \$
						TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300.  
Date of facsimile: March 22, 2006

Typed Name: Steven E. Dicke  
Signature: Steven E. Dicke

Respectfully submitted,

Bruce Johnson et al.

By Steven E. Dicke

Steven E. Dicke

Attorney/Agent for Applicant(s)

Reg No. : 38,431

Date : March 22, 2006

Telephone : (612) 573-2002

RECEIVED  
CENTRAL FAX CENTER 003

MAR 22 2006

EXPEDITED PROCEDURE  
Examining Group Number 2853IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Bruce Johnson et al.  
Serial No.: 10/755,601  
Filed: January 12, 2004  
Title: PRINTER COMPONENT

---

Examiner: Julian D. Huffman  
Group Art Unit: 2853  
Docket No.: 200311317-1

AMENDMENT AND RESPONSE UNDER 37 C.F.R. 1.116

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This Amendment and Response is in reply to the Final Office Action mailed December 23, 2005. Please amend the above-identified patent application as follows: